



_____ County
**Entrepreneur Club:
Sponsorship for the 2012-13
school year**

**Thank you for considering sponsoring the 7th and 8th grade,
Entrepreneurship club, which is held at ___JHS every Wednesday from
3:30-5:00pm**

BENEFITS OF SPONSORING E CLUB:

- **Your business will be advertise on this years T-shirts**
- **Your name will appear on the E Club banner at the ___ trade show in May.**
- **Students in will become aware of how you business serves _____ County.**
- **E Club will provide community awareness about your business and what you have to offer.**

Help fund the _____ E Club, so we can continue to provide our members an opportunity to grow and learn as young entrepreneurs.

If you have any question please contact the Business Solutions Center at EIU
3011 Lumpkin Hall
Charleston, IL
217-581-2913

Make Checks Payable to: Business Solutions Center

