

**AGENDA**  
**VITALIZATION TASK FORCE**  
**ACADEMIC PROGRAMS (WORKGROUP #7)**

**TUESDAY, DECEMBER 6 2016**

**SULLIVAN ROOM, MARTIN LUTHER KING JR UNION**

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|---------|--|
| 8:00 AM | I. CALL TO ORDER   |
|         | II. APPROVAL OF MINUTES  |
|         | III. REPORT FROM WORKGROUP CHAIRPERSON                             |
|         | IV. DISCUSSION OF WORKGROUP TIMELINE AND PLANS TO COMPLETE PROJECT |
|         | V. OTHER   |
|         | VI. ADJOURNMENT  |