|  |  |
| --- | --- |
| Agenda | **Committee on Retention Efforts (CORE)** **4-25-18** |
|  | **Agenda topics**  |
|  | Approve Minutes  |  |
|  | FA17 to SP18 Retention Data—Drill Down—Subcommittee reportsMembership & Meetings next year |  |
|  |  |  |
|  |  |  |