

**COUNCIL ON GRADUATE STUDIES**  
**Meeting Agenda**  
**May 2, 2023**

**1. Minutes**

- a. Approval of the 041823 meeting minutes

**2. Communication**

- a. **CHHS Curriculum Committee Minutes** April 20, 2023
- b. **CLAS Grade Appeal Report**, Spring 2023
- c. **EA-CLAS-23-28** SOC 4900 (Current Issues in Sociology) be renumbered SOC 4700
- d. **EA-CHHS-23-29** Add hybrid delivery modality to NTR 5610: Systematic Reviews in Nutrition & Dietetics

**3. Items to be Added to the Agenda**

**4. Items to be Acted Upon**

**5. Items Pending**

**6. Other**

- a. **Graduate Program of Excellence Presentation:** English
- b. **AY 2023-2024 Elections:** Chair and Vice-Chair

**7. Committee Reports**

- a. Booth Collaborative Advisory Committee
- b. Graduate Student Advisory Council (GSAC)
- c. EWorx
- d. Textbook Rental Advisory

**8. Dean's Report**

- a. Spring Commencement
- b. Graduate Admissions and Records Position