

# **Agenda**

## **Enrollment Management Advisory Committee**

June 16, 2005

8:30 a.m.

Booth Library Room 4440

1. Admit numbers for fall
2. Enrollment Deposits / Orientation / Housing Update
3. Looking Ahead:
  - July Open House
  - New Publications Preview
  - Pooling Update
4. Committee Reports / Announcements
5. Other Business

agenda