

**COLES COUNTY BUSINESS WOMEN'S CLUB  
EIU COLES COUNTY BUSINESS WOMEN'S CLUB SCHOLARSHIP  
Charleston, Illinois 61920  
Scholarship Application for the 2017-2018 Academic Year**

The Coles County Business Women's Club is a professional organization to enhance the lives of women in the Charleston-Mattoon and the greater Coles County area through "Women Helping Women." This organization annually awards a scholarship to a full-time student through Eastern Illinois University. The Coles County BW Club makes the decision each year as to the amount of the scholarship and as to whether or not more than one scholarship will be awarded.

In order for a candidate to be considered as a scholarship recipient, the individual must submit the following documents and information and answer all questions on the application:

1. Application forms may be obtained from the EIU Foundation located at the Neal Welcome Center on Lincoln Avenue and must be **returned by March 31, 2017**.
2. Recipient must be from the Coles County area.
3. Recipient must be attending or plan to attend Eastern Illinois University as a full-time student.
4. Financial need is a consideration.
5. Transcripts from all schools attended (high school, junior college, college, or university) stating all completed course work and credits must accompany the application showing a strong B academic average.
6. A letter of acceptance from the Office of Admissions at Eastern Illinois University is required.
7. Two letters of recommendation must be included with the application.
8. The completed application, as well as all documents, must be returned by **March 31, 2017**.

Please type or print all information. If additional room is needed to add, list, or explain an item in more detail, use a separate sheet of paper; type or print the number, list the information, and attach the sheet to the end of the application.

This award is announced in the Spring, and it is issued in the Fall. The recipient **MUST** be a full-time EIU student for the 2017-2018 school year at the time the check is issued.

Applicants who do not answer all questions or who do not submit all forms requested will automatically be disqualified.

**PLEASE RETURN COMPLETED APPLICATION BY MARCH 31, 2017, TO:**

Eastern Illinois University  
Neal Welcome Center  
860 W Lincoln Ave  
Charleston, IL 61920

Contact for questions at: Telephone: (217) 581-3313

**COLES COUNTY BUSINESS WOMEN'S CLUB**  
**EIU COLES COUNTY BUSINESS WOMEN'S CLUB SCHOLARSHIP**  
**Charleston, Illinois 61920**  
**Scholarship Application for the 2017-2018 Academic Year**

1. Name (Miss/Ms./Mrs.) \_\_\_\_\_  
First Middle Last
2. Present Address \_\_\_\_\_  
Street/Apt. Town/City Zip Code
3. Telephone(Landline) \_\_\_\_\_ (Cell) \_\_\_\_\_
4. Hometown \_\_\_\_\_
5. Who is the primary contributor to your support? \_\_\_\_\_
6. If supported by father and/or mother:
- A. Father's Name \_\_\_\_\_ Town/City \_\_\_\_\_
- B. Place of Employment & Title \_\_\_\_\_
- C. Approximate Annual Salary \_\_\_\_\_
- D. Mother's Name \_\_\_\_\_ Town/City \_\_\_\_\_
- E. Place of Employment & Title \_\_\_\_\_
- F. Approximate Annual Salary \_\_\_\_\_
- G. Number of Siblings \_\_\_\_\_ Ages \_\_\_\_\_
- H. How many in: Grade School \_\_\_\_\_ High School \_\_\_\_\_ College or University \_\_\_\_\_
7. If supported by self and/or spouse:
- A. Applicant's Place of Employment & Title \_\_\_\_\_
- B. Town/City of Employment \_\_\_\_\_ Full or Part time \_\_\_\_\_
- C. Approximate Annual Salary \_\_\_\_\_
- D. Spouse's Name \_\_\_\_\_
- E. Spouse's Place of Employment & Title \_\_\_\_\_
- F. Approximate Annual Salary \_\_\_\_\_
- G. Number of Children \_\_\_\_\_ Ages \_\_\_\_\_
- H. How many in: Grade School \_\_\_\_\_ High School \_\_\_\_\_ College or University \_\_\_\_\_
8. Do you contribute to the support of any other person? Yes \_\_\_\_\_ No \_\_\_\_\_
9. Do you have other financial obligations? (Example: Current loans - amounts and due dates)  
If so, please explain.

\_\_\_\_\_  
\_\_\_\_\_

**COLES COUNTY BUSINESS WOMEN'S CLUB**  
**EIU COLES COUNTY BUSINESS WOMEN'S CLUB SCHOLARSHIP**  
**Charleston, Illinois 61920**  
**Scholarship Application for the 2017-2018 Academic Year**

10. Residence Plans: Dormitory\_\_\_\_\_ Home\_\_\_\_\_ Married Housing\_\_\_\_\_ Other\_\_\_\_\_

11. In the Fall of 2017, I will be a FR\_\_\_\_\_ SOPH\_\_\_\_\_ JR\_\_\_\_\_ SR\_\_\_\_\_ GRAD SD\_\_\_\_\_

12. My major at EIU is \_\_\_\_\_ Minor\_\_\_\_\_

13. List, in chronological order, all schools attended--starting with high school--and include addresses, diplomas, and/or degrees along with GPAs, ACT scores, and class ranks :

School	Town	Diploma	GPA	ACT	Rank

14. List below your resources and anticipated expenses for the coming year:

**Resources for the year:**

Parents \$ \_\_\_\_\_  
 Spouse \_\_\_\_\_  
 Personal Savings \_\_\_\_\_  
 Personal Employment \_\_\_\_\_  
 Loans (guaranteed) \_\_\_\_\_  
 Other grants & scholarships  
   Applied for \_\_\_\_\_  
   Received \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**Expenses for the year:**

Tuition \$ \_\_\_\_\_  
 Fees \_\_\_\_\_  
 Books \_\_\_\_\_  
 Supplies \_\_\_\_\_  
 Room \_\_\_\_\_  
 Board \_\_\_\_\_  
 Transportation \_\_\_\_\_  
 Other expenses \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

15. List all honors (academic or otherwise) you have received and include the dates:

Club/Organization/School	Honor	Date

**COLES COUNTY BUSINESS WOMEN'S CLUB  
EIU COLES COUNTY BUSINESS WOMEN'S CLUB SCHOLARSHIP  
Charleston, Illinois 61920  
Scholarship Application for the 2017-2018 Academic Year**

16. List all jobs you have held (Employer/Job Title/Dates) and indicate whether they were full- or part-time employment. Start with the present or most recent employment and go back in time for at least the past 5 years.

Employer	Job Title	Dates

17. If you are not currently in school, what and how have you been spending your time since leaving school?


18. I will be enrolling as a full-time student \_\_\_\_ (Yes) \_\_\_\_ (No) for the 2017-2018 year.

19. Are you a transfer student? \_\_\_\_ (Yes) \_\_\_\_ (No)

20. **PERSONAL PROFILE** - Please type and attach a one-page profile of yourself, emphasizing factors relevant to your occupational choice and goals. List any education, training, or experience that you feel will be beneficial in pursuing your choice of a profession. You may include volunteer work, church activities, memberships, etc.--but keep it within the one-page requirement.

_____ Signature of Applicant	_____ Date
---------------------------------	---------------

IN ORDER TO ENSURE THAT YOU QUALIFY AS A RECIPIENT FOR THIS SCHOLARSHIP, PLEASE SUBMIT **ALL** DOCUMENTS REQUESTED AND ANSWER **ALL** QUESTIONS AND RETURN BY MARCH 31, 2015.